Rhoda Richards

ALMANAC

FOR THE YEAR

1861:

BEING THE THIRTY SECOND YEAR OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. (From April 6, 1830)

Calculated for Utah.—Lat. 40° 45m. north, and Longitude 111° 26m. west of Greenwich.

HISTORICAL DEPARTMENT
Church of Jesus Christ of Latter-Day Saints
SALT LAKE CITY, UTAH

BY W. W. PHELPS.

THIRD EDITION—REVISED AND CORRECTED.

GREAT SALT LAKE CITY, UTAH:
PRINTED AT 'DESERET NEWS' OFFICE.
1861

SIGNS OF THE ZODIAC.

♈—Aries, the Ram, the head;
♉—Taurus, the Bull, the neck;
♊—Gemini, the Twins, the arms;
♋—Cancer, the Crab, the breast;
♌—Leo, the Lion, the heart;
♍—Virgo, the Virgin, the bowels;
♎—Libra, the Scales, the reins;
♏—Scorpio, the Scorpion, the secrets;
♐—Sagitarius, the Archer, the thighs;
♑—Capricornus, the Goat, the knees;
♒—Aquarius, Waterman, the legs;
♓—Pisces, the Fishes, the feet.

NAMES AND CHARACTERS OF THE PLANETS.

☉—Sun;
○ ● ☽ ☾—Moon;
☿—Mercury;
♀—Venus;
☌—Conjunction;
♂—Mars;
♃—Jupiter,
♄—Saturn;
♅—Herschel;
☊—Node.

The arrangement of the calendar pages gives the days of the week, day of the month, rising and setting of the sun, in apparent time: a column of fast and slow of the clock in minutes and seconds. Moon rising from full to change, and setting from change to full. The moon's days in the signs of Zodiac are also given near enough for the general reader.

The space on the right of these pages is occupied with "Events, &c.," most useful to be remembered as notable.

JANUARY has 31 days. [1861.

	D.	H.	M.			D.	H.	M.	
☽ Last qr.	3	6	28	p.m.	☾ First qr.	18	8	33	p.m.
● New moon	10	8	1	p.m.	○ Full moon	26	9	39	a.m.

Day of Week.	D.	M.	SUN rise h	m	SUN set. h	m	Slow h	m	MOON rises. h	m	SIGN.	Events, &c.
Tuesday	1	7	25	4	43		4	08	10	4	♍	♄ ☿ ☾
Wednesday	2	7	25	4	44		4	34	11	5	♍	♂ evening star.
Thursday	3	7	25	4	45		5	02	morn		♍	
Friday	4	7	25	4	46		5	29		25	♎	♂ sets 11h 2m
Saturday	5	7	25	4	47		5	56	1	40	♎	
SUNDAY	6	7	25	4	48		6	22	2	53	♏	
Monday	7	7	25	4	49		6	48	4	2	♏	O. Hyde b. 1805
Tuesday	8	7	24	4	50		7	14	5	17	♐	☾ runs low ♀ ☿ ☾
Wednesday	9	7	24	4	51		7	39	6	21	♐	
Thursday	10	7	24	4	52		8	03	sets.		♑	sun eclipsed
Friday	11	7	24	4	53		8	26	5	49	♑	
Saturday	12	7	23	4	54		8	50	6	37	♒	
SUNDAY	13	7	23	4	55		9	12	7	44	♒	♃ rises 7h 27m
Monday	14	7	23	4	56		9	34	8	46	♒	
Tuesday	15	7	22	4	57		9	56	9	44	♓	♂ ☿ ☽
Wednesday	16	7	22	4	59		10	16	10	39	♓	
Thursday	17	7	21	5	00		10	36	11	43	♓	
Friday	18	7	21	5	1		10	54	morn		♈	♄ rises 8h 15m
Saturday	19	7	21	5	2		11	11		32	♈	
SUNDAY	20	7	20	5	3		11	31	1	45	♉	
Monday	21	7	19	5	4		11	47	2	58	♉	
Tuesday	22	7	19	5	5		12	04	3	50	♉	☽ runs high
Wednesday	23	7	18	5	6		12	19	4	41	♊	
Thursday	24	7	17	5	7		12	32	5	51	♊	♂ sets 10h 50m
Friday	25	7	16	5	8		12	46	6	39	♋	
Saturday	26	7	15	5	9		12	59	rises.		♋	♃ ☿ ☽
SUNDAY	27	7	14	5	10		13	11	6	35	♌	♄ ☿ ☽
Monday	28	7	14	5	11		13	19	7	46	♌	♄ rises 7h 27m
Tuesday	29	7	13	5	12		13	32	9	0	♍	
Wednesday	30	7	12	5	13		13	41	9	53	♍	Aurigu 8h 20m
Thursday	31	7	12	5	14		13	50	10	27	♎	

W. W. FOSTER,

SOAP Maker, west side of east Temple street, 14th Ward.

D. AMY,

TINNER, Sheet Iron and Coppersmith, Variety Store, Brandy, Wine, etc., east side East Temple street, 13th Ward. Dry Goods, Scythes, Snaths and Plows.

FEBRUARY has 28 days. [1861.

	D.	H.	M.			D.	H.	M.	
☽ Last qr.	2	2	33	a.m.	☾ First qr.	17	4	53	p.m.
● New Moon	9	0	38	p.m.	○ Full Moon	24	9	17	p.m.

Day of Week.	D. M.	SUN rise. h	m	SUN set. h	m	Slow m	s	MOON rises. h	m	SIGN.	Events, &c.
Friday	1	7	11	5	18	13	58	14	45	♎	♂ sets 11h 57m
Saturday	2	7	10	5	19	14	4	morn		♏	Sirius S. 9h 44m
SUNDAY	3	7	9	5	20	14	10	40		♏	
Monday	4	7	7	5	21	14	16	1	58	♐	♂ south 4h 48m
Tuesday	5	7	6	5	22	14	20	3	07	♐	
Wednesday	6	7	5	5	23	14	24	4	10	♑	♃ 5h 40m
Thursday	7	7	4	5	25	14	27	5	08	♑	☿ ☌ ☽
Friday	8	7	3	5	26	14	29	5	54	♑	☿ ☌ ☽
Saturday	9	7	2	5	27	14	30	sets.		♒	Sirius S. 9h 16m
SUNDAY	10	7	1	5	29	14	80	6	13	♒	♃ ☌ ☽
Monday	11	7	1	5	30	14	30	7	39	♓	
Tuesday	12	6	58	5	32	14	30	8	31	♓	
Wednesday	13	6	57	5	33	14	29	9	42	♓	♂ ☌ ☽
Thursday	14	6	56	5	34	14	27	10	40	♈	Sirius S. 4h 4m
Friday	15	6	55	5	35	14	25	1	33	♈	
Saturday	16	6	53	5	36	14	20	morn		♈	Joseph's v. 1832
SUNDAY	17	6	52	5	37	14	13	38		♉	W. W. Phelps b. 1792
Monday	18	6	51	5	39	14	8	1	38	♉	
Tuesday	19	6	49	5	40	14	3	2	37	♊	
Wednesday	20	6	48	5	41	13	57	3	37	do	
Thursday	21	6	46	5	43	13	49	4	25	♋	♃ rises 5h 36m
Friday	22	6	45	5	45	13	41	5	11	♋	
Saturday	23	6	44	5	46	13	32	5	52	♌	♄ rises 7h 2m
SUNDAY	24	6	42	5	47	13	23	rises.		♌	♃ ☌ ☽
Monday	25	6	41	5	48	13	14	6	37	♍	♄ ☌ ☽
Tuesday	26	6	39	5	49	13	3	7	50	♍	Sirius S. 8h 29m
Wednesday	27	6	39	5	50	12	52	9	10	♍	
Thursday	28	6	37	5	51	12	41	10	26	♎	

H. DINWOODIE,

FURNITURE Warehouse, east Temple street, 14th Ward.

BIRD & COPELAND,

FURNITURE Depot, next Dinwoodies, north, 14th Ward.

FRED. GAD.

SHAVING Saloon, near Globe 14th Ward.

MARCH has 31 days. [1861.

	D.	H.	M.			D.	H.	M.	
☾ Last qr.	3	11	50	a.m.	☾ First qr.	19	10	5	a.m.
● New Moon	11	6	10	a.m.	○ Full Moon	26	6	49	a.m.

Day of Week.	D.	M	SUN rise. h	m	SUN set. h	m	Slow m	s	MOON rises. h	m	SIGN.	Events, &c.
Friday	1	6	35	5	52	12	34	11	46		♎	W. Wood'f. b1807
Saturday	2	6	34	5	53	12	22	morn			♏	
SUNDAY	3	6	3	5	54	12	19		50		♏	Sirius S. 7h 56m
Monday	4	6	30	5	55	1	53	2	05		♐	
Tuesday	5	6	29	5	56	11	36	3	03		♐	
Wednesday	6	6	27	5	57	11	22	3	53		♑	♂ south 3h 38m
Thursday	7	6	25	5	58	11	9	4	30		♑	
Friday	8	6	24	5	59	10	8	5	01		♒	
Saturday	9	6	22	6	0	10	38	5	30		♒	♃ south 10h 15m
SUNDAY	10	6	20	6	1	10	22	6	00		♒	♀ ☌ ☽
Monday	11	6	19	6	2	10	7	sets.			♓	
Tuesday	12	6	17	6	3	9	50	7	20		♓	♂ rises 8h 28m
Wednesday	13	6	16	6	4	9	33	8	20		♈	
Thursday	14	6	14	6	5	9	18	9	21		♈	♂ ☌ ☽
Friday	15	6	12	6	7	9	0	10	25		♈	
Saturday	16	6	11	6	8	8	41	11	27		♉	♃ south 9h 45m
SUNDAY	17	6	9	6	9	8	25	morn			♉	
Monday	18	6	7	6	10	8	7		25		♊	♄ south 10h 42m
Tuesday	19	6	6	6	11	7	47	1	17		♊	
Wednesday	20	6	4	6	12	7	30	2	03		♋	
Thursday	21	6	2	6	13	7	12	3	45		♋	♃ south 9h 24m
Friday	22	6	1	6	14	6	52	4	16		♌	♃ ☌ ☽
Saturday	23	5	59	6	15	6	33	5	11		♌	♄ ☌ ☽
SUNDAY	24	5	58	6	16	6	17	5	51		♌	♄ south 10h 17m
Monday	25	5	56	6	17	5	56	6	20		♍	
Tuesday	26	5	54	6	18	5	38	rises.			♍	
Wednesday	27	5	52	6	20	5	20	7	1		♎	
Thursday	28	5	51	6	21	5	0	8	0		♎	♂ rises 8h 56m
Friday	29	5	49	6	22	4	43	9	20		♏	
Saturday	30	5	47	6	23	4	22	10	35		♏	
SUNDAY	31	5	46	6	24	4	7	11	70		♐	A. Lyman b. 1818

JAMES DOVE,

KNITTING Factory, orders executed off hand, Post Office Buildings, 4th door east.

J. ALGER.

SADDLE Tree Manufacturer, 7th Ward, between east and west Temple streets, on Emigration street.

C. CLIVE.

FASHIONABLE Tailor, old stand, east side East Temple street, ready and willing for custom.

APRIL has 30 days. [1861.

	D. H. M.			D. H. M.
☽ Last qr.	1 10 58 p.m.	☾ First qr.	17 11 19	p.m.
● New Moon	9 11 28 p.m.	○ Full Moon	24 2 57	p.m

Day of Week.	D. M.	SUN rise h	m	SUN set. h	m	Slow m	s	MOON rises. h	m	SIGN.	Events, &c.
Monday	1	5	43	6	25	3	26	morn		♐	F.D.R'd. b. 1821
Tuesday	2	5	42	6	26	3	32	1	40	♑	♄ south 9h 39m
Wednesday	3	5	41	6	27	3	15	2	30	♑	L. Snow b. 1814
Thursday	4	5	39	6	28	2	57	3	08	♒	
Friday	5	5	37	6	29	2	39	3	35	♒	
Saturday	6	5	36	6	30	2	22	4	01	♒	Church L.D.S.or
SUNDAY	7	5	34	6	31	2	4	4	20	♓	☿ ♂ ☽ 1830
Monday	8	5	33	6	32	1	35	4	40	♓	♃ south 8h 11m
Tuesday	9	5	31	6	33	1	30	sets.		♓	♀ ♂ ☽
Wednesday	10	5	30	6	34	1	12	7	10	♈	♂ sets
Thursday	11	5	28	6	35		55	8	16	♈	
Friday	12	5	26	6	36		40	9	17	♉	P.P.Pratt b.1807
Saturday	13	5	25	6	37		25	10	20	♉	
SUNDAY	14	5	23	6	38		8	11	16	♊	♂ sets 10h 11m
Monday	15	5	22	6	39	⊙	F	morn		♊	
Tuesday	16	5	20	6	40		20		2	♊	♃ south 7h 39m
Wednesday	17	5	19	6	41		34		53	♊	
Thursday	18	5	17	6	42		47	1	33	♋	♄ south 8h 34m
Friday	19	5	16	6	43	1	0	2	10	♋	♃ ♂ ☽
Saturday	20	5	14	6	44	1	13	2	45	♌	♄ ♂ ☾
SUNDAY	21	5	12	6	45	1	25	3	13	♌	
Monday	22	5	11	6	46	1	40	3	40	♍	♃ south 7h 20m
Tuesday	23	5	10	6	47	1	50	4	49	♍	
Wednesday	24	5	8	6	48	2	2	rises		♎	
Thursday	25	5	7	6	49	2	12	8	6	♎	♂ sets 10h 4m
Friday	26	5	6	6	50	2	22	9	27	♏	
Saturday	27	5	4	6	51	2	33	10	38	♏	♄ south 7h 58m
SUNDAY	28	5	3	6	52	2	42	14	34	♐	
Monday	29	5	2	6	53	2	51	11	59	♐	
Tuesday	30	5	0	6	54	2	58	morn		♑	♃ south 6h 46m

B. PERRY,

BOOT and Shoemaker, 2 doors below Young and Irwin, East side Temple street, 13th Ward.

W. S. TRESCOT,

TANNER, Currier and Fur Dresser, understands his business. 15th Ward, near Hockaday's old tannery; also has a shop at B. Y. Hampton's Saddlery, Post Office buildings.

	D.	H.	M.			D.	H.	M.	
☽ Last qr.	1	0	5	p.m.	☾ First qr.	17	8	37	a.m.
● New Moon	9	3	41	p.m.	○ Full Moon	23	10	40	a.m.
					☽ Last qr.	31	4	59	a.m.

Day of Week.	D. M.	SUN rise. h	m	SUN set. h	m	Fast. m	s	MOON rises. h	m	SIGN.	Events, &c.
Wednesday	1	4	59	6	55	3	7	1	44	♓	
Thursday	2	4	58	6	56	3	13	1	34	♓	
Friday	3	4	56	6	57	3	21	1	59	♓	♂ Mars sets 10h
Saturday	4	4	55	6	58	3	27	2	20	♓	
SUNDAY	5	4	54	6	59	3	31	2	44	♓	♃ south 6h 27m
Monday	6	4	53	7	0	3	36	3	19	♓	
Tuesday	7	4	52	7	1	3	41	3	33	♈	♄ south 7h 18m
Wednesday	8	4	51	7	2	3	44	3	53	♈	☿ ☌ ☽
Thursday	9	4	49	7	3	3	47	sets.		♈	♀ ☌ ☽
Friday	10	4	48	7	4	3	49	8	8	♉	
Saturday	11	4	47	7	5	3	51	9	8	♉	♃ south 6h 6m
SUNDAY	12	4	46	7	5	3	53	10	11	♉	♂ ☌ ☽
Monday	13	4	45	7	7	3	53	10	55	♊	♄ south 6h 55m
Tuesday	14	4	44	7	8	3	53	11	37	♊	
Wednesday	15	4	43	7	9	3	53	morn		♊	♂ sets 9h 47m.
Thursday	16	4	42	7	10	3	53		13	♋	♃ ☌ ☽
Friday	17	4	41	7	11	3	52		39	♋	♄ ☌ ☽
Saturday	18	4	40	7	12	3	50		55	♍	
SUNDAY	19	4	39	7	13	3	48	1	36	♍	
Monday	20	4	38	7	14	3	45	2	7	♍	♃ south 5h 34m.
Tuesday	21	4	37	7	15	3	42	2	38	♎	A. Smith b. 1773
Wednesday	22	4	36	7	16	3	38	3	08	♎	
Thursday	23	4	35	7	17	3	36	rises.		♏	Jno Smith d. 1854
Friday	24	4	34	7	18	3	33	8	13	♏	☿ ☌ ♀
Saturday	25	4	34	7	19	3	26	9	22	♐	Q. Vict. b. 1819.
SUNDAY	26	4	33	7	20	3	20	10	13	♐	
Monday	27	4	32	7	20	3	12	10	59	♑	♄ south 6h 1m.
Tuesday	28	4	32	7	21	3	6	11	35	♑	
Wednesday	29	4	31	7	22	2	58	11	58	♑	
Thursday	30	4	31	7	23	2	50	morn		♓	♂ sets 9h 31m.
Friday	31	4	31	7	24	42	44		26	♓	

WOOLACOTT & WATSON,

STONE Cutters and Builders, keeps constantly on hand a good supply of Gravestones, hearthstones and Grindstones, &c. Residence 14th Ward, one block east of Court House.

JOHN EVANS,

TAILOR and Scourer, Main Street, three doors south of Walker Brothers.

JUNE has 30 days. [1861.

	D.	H.	M.			D.	H.	M.	
● New Moon	8	6	12	a.m.	○ Full Moon	22	6	57	a.m.
☾ First qr.	15	2	50	p.m.	☽ Last qr.	29	7	14	p.m.

Day of Week.	D.	M.	SUN rise h	SUN rise m	SUN set. h	SUN set. m	Fast. m	Fast. s	MOON rises. h	MOON rises. m	SIGN.	Events, &c.
Saturday	1		4	31	7	24	2	27		50	♓	B. Y'ng. b. 1801
SUNDAY	2		4	30	7	25	2	18	1	40	♓	
Monday	3		4	30	7	25	2	9	2	02	♈	♂ sets 9h 26m
Tuesday	4		4	30	7	26	1	58	2	25	♈	♄ evening star
Wednesday	5		4	29	7	26	1	48	2	57	♈	the whole month
Thursday	6		4	29	7	27	1	38	3	36	♉	♃ sets 11h 32m
Friday	7		4	29	7	28	1	27	4	15	♉	
Saturday	8		4	29	7	29	1	15	sets.		♊	♀ ♂ ☽
SUNDAY	9		4	28	7	30	1	4	8	50	♊	
Monday	10		4	28	7	31		51	9	37	♋	♂ ♂ ☽
Tuesday	11		4	28	7	31		38	10	12	♋	♂ sets 9h 16m
Wednesday	12		4	28	7	32		26	10	47	♌	♃ ♂ ☽
Thursday	13		4	28	7	32		13	11	13	♌	H.C.Kimball b.
Friday	14		4	28	7	33	☉	S.	14	41	♍	♄ ♂ ☽ 1801
Saturday	15		4	28	7	33		11	morn		♍	
SUNDAY	16		4	28	7	33		24		10	♍	Gr't eclipse 1806
Monday	17		4	28	7	33		36		38	♎	
Tuesday	18		4	28	7	34		50	1	11	♎	
Wednesday	19		4	28	7	34	1	3	1	44	♏	♃ sets 10h 44m
Thursday	20		4	28	7	34	1	14	2	27	♏	
Friday	21		4	29	7	34	1	27	3	20	♐	♂ sets 8h 56m
Saturday	22		4	29	7	34	1	40	rises.		♐	
SUNDAY	23		4	29	7	35	1	53	8	50	♑	
Monday	24		4	29	7	35	2	6	9	32	♑	W.Rd's. b.1804
Tuesday	25		4	29	7	35	2	18	9	50	♒	
Wednesday	26		4	30	7	36	2	33	10	27	♒	G.A.S'th.b. 1817
Thursday	27		4	30	7	35	2	43	10	50	♒	J. and H. Smith
Friday	28		4	31	7	35	2	54	11	13	♓	martyred 1844
Saturday	29		4	31	7	35	3	8	11	37	♓	♀ sets 8h 27m
SUNDAY	30		4	31	7	35	3	20	morn		♈	

ELDER & CLARKSON,

COOPERS; accommodates for produce, west side of east Temple street, 14th Ward.

P. MARGETTS,

BLACKSMITH, rear of Walker Brothers, west side of east Temple street.

RUSSELL & WADE,

BLACKSMITHS, in its varieties, corner east Temple and second south streets.

	D.	H.	M.			D.	H.	M.	
● New Moon	7	6	46	p.m.	○ Full Moon	21	4	39	p.m.
☾ First qr.	14	7	21	p.m.	☽ Last qr.	29	0	25	p.m.

Day of Week.	D. M.	SUN rise. h	SUN rise. m	SUN set. h	SUN set. m	Slow m.	Slow s.	MOON rises. h	MOON rises. m	SIGN.	Events, &c.
Monday	1	4	32	7	35	3	31		6	♈	♀ sets 8h. 25m.
Tuesday	2	4	32	7	35	3	43		28	♈	
Wednesday	3	4	33	7	35	3	54		55	♉	♃ sets 10h 25m.
Thursday	4	4	34	7	34	4	6	1	26	♉	Independence.
Friday	5	4	34	7	34	4	17	2	15	♊	♃ sets 9h. 46m.
Saturday	6	4	35	7	34	4	27	3	10	♊	
SUNDAY	7	4	35	7	33	4	37	sets		♋	♀ ☌ ♂ S. ecl. at
Monday	8	4	36	7	33	4	46	8	14	♋	[6, inv. [☿ ☌ ☽
Tuesday	9	4	37	7	32	4	54	8	41	♋	♂ ☌ ☽, ♀ ☌ ☽,
Wednesday	10	4	37	7	32	5	4	9	18	♌	J. Smith, sen. b.
Thursday	11	4	38	7	32	5	11	9	47	♌	[1772. ☿ ☌ ♀
Friday	12	4	39	7	31	5	19	10	12	♍	♃ ☌, ♄ ☽, ☿ ☌ ♀
Saturday	13	4	40	7	31	5	26	10	38	♍	
SUNDAY	14	4	41	7	30	5	33	11	11	♎	♀ sets 8h. 30m.
Monday	15	4	42	7	30	5	39	morn		♎	♄ sets 9h 37m.
Tuesday	16	4	43	7	29	5	45		36	♎	Jno Smith b. 1781
Wednesday	17	4	43	7	29	5	50	1	13	♏	
Thursday	18	4	44	7	28	5	54	2	04	♏	♃ sets 9h. 4m.
Friday	19	4	45	7	28	5	58	2	59	♐	
Saturday	20	4	46	7	27	6	2	4	10	♐	Yr. of wrld 12860
SUNDAY	21	4	47	7	26	6	5	rises		♑	A. Smith d. 1848
Monday	22	4	48	7	25	6	9	8	22	♑	
Tuesday	23	4	48	7	24	6	9	8	52	♒	G.S.L. Val. ent.
Wednesday	24	4	49	7	23	6	10	8	53	♒	[1847.
Thursday	25	4	50	7	22	6	11	9	15	♓	♀ sets 8h. 40m.
Friday	26	4	51	7	21	6	11	9	37	♓	
Saturday	27	4	52	7	20	6	11	10	01	♓	
SUNDAY	28	4	53	7	20	6	10	10	26	♈	♄ sets 8h. 25m.
Monday	29	4	54	7	19	6	9	11	57	♈	
Tuesday	30	4	55	7	18	6	7	morn		♈	♄ sets 8h. 44m.
Wednesday	31	4	56	7	17	6	2		28	♉	♀ ☌ ♃

L. I. SMITH,

BOARDING HOUSE, Butchery and Store, near corner First South and East Temple street.

CHARLES KIDGELL,

JEWELLER and Watch Repairer, below corner of 1st South street and east side of East Temple street.

CHARLES SMITH,

WATCH Maker and Clock Repairer, east side East Temple street.

	D.	H	M.			D.	H.	M.	
● New Moon	6	7	46	a.m.	○ Full Moon	20	4	25	a.m.
☾ First qr.	12	11	49	p.m.	☽ Last qr.	28	5	57	a.m.

Day of Week.	D.	M.	SUN rise. h	m	SUN set. h	m	Slow m.	s	MOON rises. h	m	SIGN.	Events, &c.
Thursday	1	4	57	7	15	5	58			51	♌	♀ sets 8h. 17m.
Friday	2	4	58	7	14	5	50		1	45	♌	♃ sets 8h. 13m
Saturday	3	4	59	7	13	5	45		2	32	♌	Tem.lot Zion ded
SUNDAY	4	5	0	7	12	5	39		3	47	♍	[1831. ☿ ☌ ☾
Monday	5	5	1	7	11	5	33		4	59	♍	♄ sets 8h. 27m.
Tuesday	6	5	2	7	10	5	26		sets		♎	♂ ☌ ☽
Wednesday	7	5	3	7	9	5	19		7	50	do	D.C.Smith d. '41
Thursday	8	5	4	7	8	5	11		8	17	♏	♀ ☌, ♄ ☌, ♀ ☌ ♄
Friday	9	5	5	7	7	5	1		8	46	♏	[♃ ☌ ☾
Saturday	10	5	6	7	6	4	50		9	10	♏	
SUNDAY	11	5	7	7	5	4	40		9	45	♎	♂ sets 7h. 16m.
Monday	12	5	8	7	4	4	30		10	21	♎	
Tuesday	13	5	9	7	3	4	19		11	5	♏	♃ sets 7h. 35m.
Wednesday	14	5	10	7	2	4	10		morn		♏	
Thursday	15	5	11	7	1	3	57			2	♐	♀ sets 7h. 50m.
Friday	16	5	12	7	0	3	42			54	♐	♄ sets 7h. 44m.
Saturday	17	5	13	6	59	3	29		2	0	♑	
SUNDAY	18	5	14	6	58	3	12		3	8	♑	Lyra south 9h.
Monday	19	5	15	6	57	3	0		4	10	♒	
Tuesday	20	5	16	6	56	2	43		rises		♒	C.C.Rich b. 1809
Wednesday	21	5	17	6	55	2	30		7	19	♓	
Thursday	22	5	18	6	53	2	16		7	41	♓	♂ sets 6h. 52m.
Friday	23	5	19	6	52	2	0		8	5	♓	
Saturday	24	5	20	6	50	1	42		8	32	♈	♃ sets 7h.
SUNDAY	25	5	21	6	48	1	28		8	57	♈	
Monday	26	5	22	6	46	1	10		9	18	♈	♄ sets 7h. 5m.
Tuesday	27	5	23	6	45		50		10	3	♉	♂ ☌ ☉
Wednesday	28	5	24	6	43		35		10	46	♉	♀ sets 7h. 49m.
Thursday	29	5	25	6	41		17		11	33	♊	
Friday	30	5	26	6	39		10		morn		♊	Titus des. Jeru-
Saturday	31	5	27	6	38	☉	fst			35	♋	[salem 70.

STEVENSON & LEWIS,

TINNERS and Sheet Iron Manufacturers, First South Temple street, 14th Ward.

JAMES BECK,

HOUSE and Sign Painter, north side 19th Ward.

GEO. BAILEY,

WEAVER, according colors and orders, east side East Temple street.

SEPTEMBER has 30 days. [1861.

	D.	H.	M.			D.	H.	M.	
● New Moon	4	2	46	p.m.	○ Full Moon	18	6	35	p.m.
☽ First qr.	11	5	40	a.m.	☾ Last qr.	26	10	58	a.m.

Day of Week.	D. M.	SUN rise. h	m	SUN set. h	m	Fast. m.	s.	MOON rises. h	m	SIGN.	Events, &c.
SUNDAY	1	5	27	6	34		15	1	25	♍	☿☌♀
Monday	2	5	27	6	32		33	2	23	♎	♂☌♃, ☿☌♃
Tuesday	3	5	28	6	31		52	3	46	do	
Wednesday	4	5	29	6	29	1	12	sets		do	♂☌, ☿☌, ♄☌☽
Thursday	5	5	30	6	27	1	31	6	47	♏	☿☌♄, ♄☌☉
Friday	6	5	31	6	26	1	52	7	12	♏	♀☌☾
Saturday	7	5	32	6	25	2	12	7	51	♐	
SUNDAY	8	5	33	6	24	2	32	8	21	♐	♀ sets 7h. 30m.
Monday	9	5	34	6	22	2	51	9	04	♑	
Tuesday	10	5	35	6	20	3	13	9	55	♑	
Wednesday	11	5	36	6	18	3	35	0	50	♑	♂☌☽
Thursday	12	5	37	6	16	3	55	1	53	♑	
Friday	13	5	38	6	14	4	15	morn		♒	S. Smith d. 1839
Saturday	14	5	39	6	12	4	37	1	0	♒	
SUNDAY	15	5	40	6	10	4	58	2	8	♒	Cygnus s. 9h8m
Monday	16	5	41	6	8	5	19	3	13	♒	
Tuesday	17	5	42	6	6	5	40	4	11	♒	
Wednesday	18	5	43	6	4	6	2	rises		♓	
Thursday	19	5	44	6	3	6	22	6	07	♓	O. Pratt b. 1811.
Friday	20	5	45	6	1	6	45	6	40	♈	
Saturday	21	5	46	6	0	7	5	7	0	♈	
SUNDAY	22	5	47	5	58	7	25	7	30	♈	
Monday	23	6	48	5	56	7	48	8	13	♉	☉ over equator.
Tuesday	24	5	49	5	54	8	7	8	39	♉	
Wednesday	25	5	50	5	53	8	28	9	29	♊	
Thursday	26	5	51	5	51	8	48	10	21	♊	♀ sets 7h. 11m.
Friday	27	5	52	5	49	9	9	11	16	♊	
Saturday	28	5	53	5	48	9	29	morn		♋	
SUNDAY	29	3	55	5	44	9	48	0	21	♋	
Monday	30	5	56	5	44	10	8	1	13	♋	

A. NEIBAUR,

MATCH Maker, above Emigration street, 13th Ward.

H. A. SQUIRES,

DRESSING Saloon, Green Grocery, Fruitery, Liquors and Wines, &c., east side East Temple street, 13th Ward.

S. SNYDER,

LUMBER Yard, Furniture dealer and General Exchange Store, at the old place, 14th Ward.

OCTOBER has 31 days. [1861.

	D.	H.	M.			D.	H.	M.	
● New Moon	3	11	36	p.m.	○ Full Moon	18	11	12	a.m.
☽ First qr.	10	2	43	p.m.	☾ Last qr.	26	2	28	a.m.

Day of Week.	D. M.	SU rise. h	m	SUN set. h	m	Fast. m	s	MOON rises. h	m	SIGN.	Events, &c.
Tuesday	1	5	57	5	43	10	25	2	34	♋	S. Smith b. 1779
Wednesday	2	5	58	5	42	10	44	3	54	♍	♂☌, ♃☌, ♄☌☾
Thursday	3	5	59	5	40	11	3	4	57	♍	
Friday	4	6	0	5	38	11	20	sets		♎	
Saturday	5	6	1	5	36	11	38	6	19	♎	☿☌☾
SUNDAY	6	6	2	5	35	11	56	7	01	♏	♀ sets 7h. 3m.
Monday	7	6	3	5	33	12	13	7	48	♏	♀☌☽
Tuesday	8	6	4	5	31	12	30	8	46	♐	
Wednesday	9	6	5	5	28	12	46	9	42	do	
Thursday	10	6	6	5	29	13	1	10	48	♑	
Friday	11	6	7	5	27	13	16	morn		do	
Saturday	12	6	8	5	25	13	32	1		♒	
SUNDAY	13	6	19	5	23	13	45	1	2	do	
Monday	14	6	10	5	22	14	0	1	40	♓	
Tuesday	15	6	11	5	20	14	12	2	44	do	
Wednesday	16	6	12	5	19	14	25	3	57	do	
Thursday	17	6	13	5	17	14	37	4	59	do	
Friday	18	6	14	6	16	14	49	rises		♈	
Saturday	19	6	15	5	14	15	0	6	03	do	♀ sets 6h. 58m.
SUNDAY	20	6	16	5	13	15	10	6	41	♉	
Monday	21	6	17	5	12	15	20	7	22	do	
Tuesday	22	6	18	5	10	15	29	8	21	do	
Wednesday	23	6	19	5	9	15	37	9	10	♊	
Thursday	24	6	20	5	7	15	45	10	09	do	♄☌♃
Friday	25	6	21	5	6	15	51	11	14	♋	D. W. Patten m.
Saturday	26	6	23	5	4	15	58	morn		do	[1838.
SUNDAY	27	6	24	5	3	16	3		22	♋	
Monday	28	6	26	5	2	16	8	1	21	♋	♄☌☾, ♃☌☾
Tuesday	29	6	27	5	1	16	11	2	24	♋	
Wednesday	30	6	28	4	59	16	15	3	26	♍	
Thursday	31	6	29	4	58	16	17	3	52	♍	♂☌☾

B. Y. HAMPTON,

SADDLE and Harness Maker, thankful for past favors and expects more, corner Second South and East Temple streets.

JOHN BUTLER,

BOOT and Shoemaker, East Temple street, below Howard and Bowring.

NOVEMBER has 30 days. [1861.

	D.	H.	M.			D.	H.	M.	
● New Moon	2	8	38	a.m.	○ Full Moon	17	5	40	a.m.
☽ First qr.	9	3	18	a.m.	☾ Last qr.	25	3	41	a.m.

Day of Week.	D. M.	SUN rise. h	m	SUN set. h	m	Fast. m.	s	MOON rises. h	m	SIGN.	Events, &c.
Friday	1	6	30	4	57	16	18	4	19	♋	J.Taylor b. 1808.
Saturday	2	6	31	4	56	16	18	sets		do	
SUNDAY	3	6	32	4	54	16	11	5	36	♏	☿ ♂ ☾
Monday	4	6	34	4	53	16	16	6	31	do	
Tuesday	5	6	35	4	52	16	14	7	33	♐	♀ ♂ ☾
Wednesday	6	5	36	4	50	16	12	8	43	do	♀ sets 7h. 7m.
Thursday	7	6	37	4	51	16	7	9	49	♑	
Friday	8	6	38	4	49	16	4	10	56	do	
Saturday	9	6	40	4	48	15	56	morn		♒	E. Snow b.1818.
SUNDAY	10	6	41	4	47	15	51	2		♒	
Monday	11	6	42	4	46	15	44	58		♓	
Tuesday	12	6	43	4	45	15	36	1	59	♓	☉ ☿ tr. 12 p.m.
Wednesday	13	6	44	4	44	15	27	2	56	♓	Leo vis. east.
Thursday	14	6	46	4	43	15	18	3	56	♈	
Friday	15	6	47	4	43	15	7	4	57	♈	
Saturday	16	6	48	4	42	14	56	5	57	♈	♀ sets 7h. 18m.
SUNDAY	17	6	59	4	41	14	40	rises		♉	
Monday	18	6	50	4	40	14	27	5	30	♉	Sirius even. star
Tuesday	19	6	51	4	39	14	18	6	10	♊	
Wednesday	20	6	52	4	39	14	1	7	0	♊	
Thursday	21	6	54	4	38	13	50	8	4	♋	♀ sets 7h. 26m.
Friday	22	6	55	4	38	13	39	9	8	♋	
Saturday	23	6	56	4	37	13	17	10	6	♋	
SUNDAY	24	6	57	4	36	13	0	11	16	♌	
Monday	25	6	58	4	36	12	41	morn		♌	♄ ♂ ☾, ♃ ♂ ☾
Tuesday	26	6	59	4	35	12	20		19	♍	
Wednesday	27	7	0	4	35	12	0	1	25	♍	
Thursday	28	7	2	4	35	11	40	2	39	♎	
Friday	29	7	3	4	34	11	7	3	49	♎	☿ ♂ ☽
Saturday	30	7	4	4	34	10	43	5	10	♏	☿ ♂ ☽

W. BALLAN,

WATCH Maker and Silversmith, east side of East Temple street.

ROBERT BROWN,

WATCH Repairer and Silversmith, Townsend's Buildings, east side of East Temple street.

JOHN TAYLOR,

TAILOR, solicits the patronage of the public, East Temple street, two doors north of Walker Brothers.

	D.	H.	M.			D.	H.	M.	
● New Moon	1	6	51	p.m.	○ Full Moon	17	0	41	a.m.
☾ First qr.	8	7	43	p.m.	☽ Last qr.	24	2	25	p.m.
● New Moon	31d.	6h.	28m.	a.m.					

Day of Week.	D.	M.	SUN rise h	m	SUN set. h	m	Fast. m.	s.	MOON sets m.	s.	SIGN.	Events, &c.
SUNDAY	1	7	5	4	34		10	23	sets		♏	Sirius even. star
Monday	2	7	6	4	33		9	53	5	14	♐	♀ sets 7h. 46m.
Tuesday	3	7	7	4	33		9	9	6	15	♐	
Wed'sday	4	7	8	4	33		8	38	7	28	♑	
Thursday	5	7	9	4	32		8	10	8	38	♑	♀ ♂ ☾
Friday	6	7	10	4	32		7	20	9	47	♒	
Saturday	7	7	11	4	32		7	0	10	41	♒	♂ rises 4h. 15m.
SUNDAY	8	7	12	4	32		6	40	11	51	♒	
Monday	9	7	13	4	32		6	20	morn		♓	
Tuesday	10	7	14	4	32		5	40		51	♓	
Wed'sday	11	7	14	4	32		5	20	1	53	♈	Venus sets 8h.
Thursday	12	7	15	4	32		5	3	2	26	♈	
Friday	13	7	16	4	32		4	40	3	42	♈	
Saturday	14	7	17	4	33		4	10	4	53	♉	Washington d.
SUNDAY	15	7	17	4	33		3	50	5	50	♉	[1799.
Monday	16	7	18	4	33		3	25	6	47	♊	
Tuesday	17	7	19	4	33		3	0	rises		do	Moon eclipsed.
Wed'sday	18	7	20	4	34		2	30	5	52	♋	
Thursday	19	7	20	4	34		2	0	6	54	♋	♀ sets 8h. 13m.
Friday	20	7	21	4	35		1	30	7	46	♋	
Saturday	21	7	21	4	35		9	13	9	6	♌	
SUNDAY	22	7	22	4	36			50	10	0	♌	[1805.
Monday	23	7	22	4	36			30	11	6	♍	Joseph Smith b.
Tuesday	24	7	22	4	37		slow		morn		♍	♄ ☌ ☽, ♃ ☌ ☾
Wed'sday	25	7	23	4	37			28		12	♍	Christmas day.
Thursday	26	7	23	4	38		1	0	1	33	♎	
Friday	27	7	23	4	39		1	32	2	51	♎	
Saturday	28	7	23	4	39		2	0	4	6	♏	♂ ☌ ☾
SUNDAY	29	7	24	4	40		2	33	5	19	♏	
Monday	30	7	24	4	41		3	0	6	28	♐	☿ ☌ ☾
Tuesday	31	7	24	4	42		3	30	sets		♐	Sun eclipsed.

HOWARD & BOWRING,

TANNERS, Boot, Shoe and Harness Makers, west side East Temple street, Mulliner's Old Stand.

JAMES HAGUE,

GUNSMITH; and Hague & Platt, Saddlers and Harness Makers, west side East Temple street, below Howard & Bowring.

ECLIPSES IN 1861.

There will be four eclipses during this year, viz., three of the sun and one of the moon. There will also be a transit of Mercory over the disc of the sun on the morning of November 12; it being a lower transit, it will be to us invisible.

I. Eclipse of the Sun, Jan. 10th, 8h. 1m. p.m, invisible in Utah, but may be seen in the Southern Ocean and Australia, for the space of 5h. and 48m., as one of the beautiful annular phenomena of the passing worlds above.

II. Eclipse of the Sun, July 7th., 6h. 49m. p.m., invisible in Utah, but may be seen in Australia and the adjacent oceon, north, touching Asia, for the space of 5h. 44m. This eclipse will be annular.

III. A partial eclipse of the Moon, Dec. 17th, 42m. a.m., midnight, may be seen in some parts of the United States for 3h. 43m.

IV. A total eclipse of the Sun, December 31, in the morning. It will occur as follows: Beginning in the Mediterranean Sea, at 3h. 49m., and continue 5h. 7m., 3h. 1m. of which will be total. The field of occultation wild embrace the Atlantic Ocean, West India Islands, and South America, and may be partially seen in some of the Southern States, as it ends beyond the Gulf of Mexico.

On July 9th (evening) Mars, Venus and Mercury will be near enough together for neighbors, with Jupiter and Saturn as guests, at a respectful distance.

On the 4th of September, a little after two o'clock p.m.) the Moon changes, at which time, or nearly so, the Sun, Moon, Mars, Saturn, and Mercury, five of the grandees of this Universe are in (what astronomers would say, conjunction, with Venus an hour or two this side.

MERCHANTS.

HOOPER, ELDREDGE & CO.

WHOLESALE and retail dealers in dry goods, groceries, hardware, cutlery; general assortment of staple goods. Sign of big T. East side East Temple street, 13th Ward.

LIVINGSTON, BELL & CO.

WHOLESALE and retail dealers in staple goods of all kinds, West side of East Temple street, 14th Ward.

GILBERT & GERRISH,

WHVLESALE and retail dealers in dry goods, groceries, hardware, and all articles used by the many; old stand, East side of East Temple street, 13th Ward,

WOODMANSEE BROTHERS,

DEALERS in a general assortment of staple goods—for the people to answer needs. One door North of Nixon's.—East Temple street.

WILLIAM NIXON,

A Store trader; accommodation in things for the ladies comfort and satisfaction. East side of East Temple street.

J. CALISHER & CO,

WHOLESALE and retail dry goods, staples, ready for use. East side of East Temple street, one door south of Nixon's

WALKER BROTHERS,

DEALERS in dry goods, groceries, hardware, cutlery and warrantables for everybody. West side of East Temple street, Daft'a building, 14th Ward.

W. S. GODBE,

DEALER in drugs, medicines, paints, oils, dye stuffs, etc., etc. East side of East Temple street, 13th Ward.

C B. ROBBINS,

HAS a choice selection of goods and notions to sell or trade for ready pay, on South Temple street, one and a half block west of Tabernacle, 17th ward.

GEORGE GODDARD,

"PRESERVES the Union", to sell all kinds of goods and nick nacks, on East Temple street, 13th Ward,

GILBERT CLEMENTS,

PANTECHNICON. Under the town clock, East Temple street, keeps a variety of goods, cheap, for ready pay.

HATTERS.

A. MERRILL, 17th Ward; J. C. Tatten, 14th Ward; J. Shelmerdine, 8th Ward; L. Leonard, 7th Ward; manufacture the real Rocky Mountain Hats.

GEORGE LAWRENCE,

GENTLEMEN and Ladies Boot and Shoemaker, Main Street, three doors south of Walker Brothers.

THOMAS'S

MEAT and Variety Market. Produce taken in exchange, Howard and Bowering's buildings, Main Street.

E. MARTIN,

CARRIAGE, Sign and Ornamental Painter, rear of Walker Brothers' store, west side East Temple street.

J. WELLS,

CUTLER, makes Spanish spurs, bowie knives, and mends stoves. Lath and shingles for sale. East side of East Temple street, 13th Ward.

W. H. HOCKING,

CITY Brewery, one door above Emigration street 13th Ward.

A. DOW,

COPPER, tin and sheet iron worker, East side of East Temple street, 13th Ward.

JAMES RICHMOND,

BLACKSMITH, in all its branches, with the know-how, East of Post Office buildings.

CITY ACADEMY.

SITUATED in in the 16th Ward, G. S. L. City, established A.D. 1859, for boarders, and day scholars. This school is continued throughout the year; the most improved methods have been adopted to facilitate the progress of atudents with complete success. Terms moderate. G. W. MOUSLEY, Principal.

OSGUTHORP & SKIDMORE,

LATH and Shingle Mill, mouth of South Mill Creek kanyon. J. WELLS, Agent,

G. S. L. City.

GOLDING & DEWY'S

MEAT and Provision Store, 3 doors south of Staines Needham & Co's.

R. J. GOLDING,

TANNER, Boot and Shoemaker.

JAMES G. BROWN

CONTINUES to sell Moon's and Baddley's whiskey same as at distillery, on Main street.

THOMAS D. BROWN, Grain Merchant, also keeps a library, buys and sells books at the same store.

E. P. THOMAS,

COMMISSION and Variety store, east side of Main street, 13th Ward.

PHELPS says,—Pride and poverty satisfy million with a penny, where wealth and wisdom fail to content one with pounds.

A LACK.

There is a lack of human skill, as yet manifested, to manufacture any kind of an instrument, microscope, kaledescope, telescope, large or small, German, French, English, Yankee, or any other nation, Lord Ross's "big" one; the French quadruple sized, and quintaple lenses, down to Tom Thumb's little quizzing glass, THAT CAN SEE MAN AS HE IS.

MORRIS & BROTHERS,

MAKES all kinds of boots, shoes and gaiter, also agents for How's sewing machine in Utah Territory. The best machine out. Two doors above third South Temple street.

APOCHRYPHAL.

[Extract from a Bible nearly 300 years old.]

"And whereas, thou sawest underwings that went off towards the head, which were on the right side, this is the interpretation:

These are they which the Highest hath preserved for the end, whose kingdom is little and full of trouble, as thou sawest.

And the lion which thou sawest rising up in the wood and roaring, and speaking unto the eagle, and rebuking her for her unrighteousness, with all the words which thou hast heard: 'This is the Anointed whom the Most High hath kept for them, and for their wickedness to the end; and he (the Anointed) will reprove them, and cast before them their evil intentions; for he will set them alive in judgment, and will rebuke them, and correct them.

And the rest of my people (the Saints) will be delivered in mercy; those preserved in the borders; and them he will make joyful till the coming of the day of judgment.

Such was intended from the beginning."

So reads a part of the 12th chapter of Second Esdras, who was Ezra, who was Ezekiel.

The measure you measure to friend or foe, will be measured to you in return; so do right and the consequence will follow.

A REVELATION AND PROPHECY BY THE PROPHET, SEER, AND REVELATOR, JOSEPH SMITH.

GIVEN DECEMBER 25th, 1832.

"Verily thus saith the Lord, concerning the wars that will shortly come to pass, beginning at the rebellion of South Carolina, which will eventually terminate in the death and misery of many souls The days will come that war will be poured out upon all nations, beginning at that place; for behold, the Southern States shall be divided against the Northern States, and the Southern States will call on other nations, even the nation of Great Britain, as it is called, and they shall also call upon other nations, in order to defend themselves against other nations; and thus war shall be poured out upon all nations. And it shall come to pass, after many days, slaves shall rise up against their Masters, who shall be marshalled and disciplined for war: And it shall come to pass also, that the remnants who are left of the land will marshall themselves, and shall become exceeding angry, and shall vex the Gentiles with a sore vexation; and thus, with the sword, and by bloodshed, the inhabitants of the earth shall mourn, and with famine, and plague, and earthquakes, and the thunder of Heaven, and the fierce and vivid lightening also, shall the inhabitants of the earth be made to feel the wrath, and indignation and chastening hand of an Almighty God, until the coasumption decreed, hath made a full end of all nations; that the cry of the Saints, and of the blood of the Saints, shall cease to come up into the ears of the Lord of Sabbaoth, from the earth, to be avenged of their enemies. Wherefore, stand ye in holy places, and be not moved, until the day of the Lord come, for behold it cometh quickly, saith the Lord. Amen.

On the 20th day of December, 1860, South Carolina seceded.

JAMES LAWSON,

FIRST-RATE Blacksmith, ready for business: half block south of Union Square, 19th Ward.

WILLIAM NEWELL,

CARRIES on Shoemaking, West side of East Temple street, a few doors south of Dinwoodie's chair shop.

A TABLE

Showing the number of days from any day in one month, to the same day in any other month, throughout the year.

Months.	Jan.	Feb.	Mar.	April.	May.	June.	July.	Aug.	Sept.	Oct.	Nov.	Dec.
January .	365	31	59	90	120	151	181	212	243	237	304	334
February .	334	365	28	59	89	120	150	181	212	242	273	303
March .	306	337	365	31	61	92	122	153	184	214	245	275
April . .	275	306	334	365	30	61	91	122	153	183	214	244
May . .	245	276	304	335	365	31	62	92	123	153	184	218
June . .	214	245	273	304	334	365	31	61	91	122	153	183
July . .	184	215	243	274	304	335	365	31	61	92	123	153
August .	153	184	212	243	273	304	334	365	31	61	92	122
September .	122	153	181	212	242	273	303	334	365	30	61	92
October .	92	123	151	182	212	243	273	304	334	365	31	61
November .	61	92	120	151	181	212	243	273	304	334	365	30
December .	31	61	90	121	151	182	212	243	273	304	333	365

TRANSLATORS' BLUNDERS.

The Bible contains a great many blunders which causes the unlearned to doubt the divine authority of revelation. The Book of Mormon, the Saints true interpreter, says, all the most plain and precious parts of Scripture were taken away"—by the translators. To prove this—we will introduce the last paragraph and sentence of the 6th chapter of Matthew,—(King James' translation): The Christian edition: "Sufficient unto the day "is" the evil thereof."

Who, on reading the above, can guess at any better meaning than—Sufficient unto God is the devil. In the Book of Mormon, the same par. reads:—Sufficient "is" the day unto the evil thereof: which is the naked truth.

In Amos, 3d and 6th verse, last clause: "Shall there be evil in a city, and the Lord hath not done it?

This comes pretty near putting a translation to a dead language that makes God the first sinner;—but the simple reading from the old Hebrew text, is, "can there be evil in a city where the Lord hath not labored?

In the 4th chapter and 24th verse of St. John's gospel —The Greek reads: Pneuma o Theos kai tous proskunountas auton en pneumati kai aletheia dei proskunein. Which the translators, by adding "is" and "him:" made God "is" a spirit, and they that worship him must worship "him" in spirit and in truth.

GREEK—	Pneuma o	Theos	kai	tous
	The Spirit,	God	and	they
"	proskunountas	auton	en pneumati	
	that worship	him,	in Spirit	
"	kai	aletheia,	dei	proskunein
	and	truth,	must unite	to worship.

—ALL TRUTH withouth the quotatations.

Jesus said, after his resurrection, that he had "flesh and bones," and a spirit had not, which makes God a perfected man.—[Luke c. 24, v.39.

NEBUCHADNEZZAR STILL IN PASTURE.

[Interpretation of Nebuchadnezzar's last dream; from the ancient Chaldea:]—Daniel, chap. iv, verse 21—34.
BY W. W. PHELPS, Translator of Oriental languages.

21. This is the interpretation, and the decree of the Most High, which shall come upon my Lord, the King.

22. They will drive thee from men, and thou must dwell with the beasts of the field; and thou shalt graze grass like an ox; and the rain of heaven shall fall upon thee, till two thousand, five hundred and twenty years shall have passed over thee; until when thou hast learned that the Most High rules among the kingdoms of men, which are set up to be true.

23. And also, they say the roots of the stump shall be left, that the tree of thy kingdom may remain for thee, after that thou shalt have learned the full power of heaven.

24. Therefore, let my counsel, O King, be acceptable to thee. Atone for thy sin by righteousness; and for thy haughtiness by restraint from evil practices, that possibly thy peace may continue.

25. All this will come upon Nebuchadnezzar, the King.

26. At the end of twelve months he went aloft upon the palace of the kingdom of Babylon to desire:

27. The King spoke and said: This is Babylon the Great! This house have I built for my kingdom, for the greatness of my power and the splendor of my honor!

28. While the king mouthed the words, a voice fell from heaven, saying, O Nebuchadnezzar, thy kingdom hath passed from thee!

29. And they will drive thee from men, and thou shalt dwell with the beasts of the field: Thou shall graze upon grass like an ox, until two thousand five hundred and twenty years shall have passed over thee

till when thou hast learned that the Most High rules among the kingdoms which are set up to be true.

30. At this time they gathered to fullfil this upon Nebuchadnezzar; and he was driven from men, and eat grass like an ox, and his body was wet with the rain of heaven; so he shivered like an eagle, and his nails were like a bird's.

31. Thus, at the end of these years thou, Nebuchadnezzar, canst lift up thine eyes to heaven, and the knowledge of the Most High will cause thee to sit down and bless the Highest, and the bloom of youth will cheer thee to honor and hold the power of dominion in eternity, and reign from age to age.

32. So all the generations of the world, with all their inventions, must serve as the hosts of heaven; even the inhabitants of the earth: and there is not one that can clap his hands and say, for what dost thou labor?

33. At that time thy reason shall return unto thee; even for the glory of thy kingdom; Thine honor and thy splendor for thee, and thy lords and counsellors shall petition; then thy kingdom will be established, and the excellency of majesty will be added to thee.

34. Then thou, Nebuchadnezzar, can praise and extol, and honor the King of heaven for all his works of truth, that lead to judgment: For he can restrain pride, and humble all.

N. B. Joseph Smith, the Prophet, said, that the day of an angel was one year, a week seven years, a month thirty years: a time, three hundred and sixty years; times, seven hundred and twenty years; half a time, one hundred and eighty years, time, times and a half a time, one thousand two hundred and sixty years; So "seven times" is two thousand five hundred and twenty years. A day with the Lord God in Kolob is one thousand years.

Nebuchadnezzar, which means "the judge put out to pasture," was "expelled" about 570 years before Christ was born, and will begin "to live the second life" some 40 or 50 years after the Millennium commences.

EQUATION OF TIME.

The equation of time arises from the circumstance of the "faster" and "slower" motion of the earth, in its annual revolution round the sun. For instance, Jan. 1, the sun is slow, or behind true time, 4m. 8s., and continues falling back till, on February 10th, it is 14m. 30s. behind true time. After this period the sun begins to gain and continues to appear "faster" till April 15th, when it agrees with true time, but passes on faster till the 15th of May, when it is on the meridian 3m. 53s. before true time; then falling back slower, it is equal with true time on the 14th of June, and so on slower till the 26th of July, when the maximum slowness is 6m. 11s.; from thence till the 31st of August it gains enough to be equal to true time, and continues faster till, on the 2d of November, it is fast 16m. 18s. Then decreasing again it equals true time on the 24th of December. Thus the sun is only on the meridian at twelve o'clock FOUR DAYS in a year. The difference of time is called "apparent" and "mean," which, in fast and slow, amounts to half an hour and fifty and a half seconds in a year. On globes it is shown by "analemma."

GEORGE BADDLEY,

DISTILLER, makes whisky, cordials and wines, cherry bounce, vinegar, etc., 10th Ward, on Emigration street, near the old pottery.

MRS. STENHOUSE, MILLINER,

FIRST HOUSE WEST OF TABERNACLE.

LADIES' own material made up to order; fine fancy trimmings, velvets, ribbons and flowers furnished. Plain and and fancy head dresses of newest styles. Shirt Fronts, Collar and Wrist Bands stitched on Wheeler & Wilson's latest improved Sewing Machine.

DANIEL, CHAPTER XII.

[Translated from the Hebrew and Chaldea, by W. W. Phelps, Translator of Oriental Languages.]

1. But when this time comes to pass, Michael, the head prince over the sons of thy people, will appear; and there will be a season of distress, such as never was while a nation existed, since time began; and in this time, all that have kept the faith, as returned in the book, shall be delivered.

2. And many that have slept in the dust, since the first man, will awake, some for life in eternity, and some for the woes of endless misery.

3. Then the wise ones, like the clear sky, and the Saints, as the stars, will shine for ever and ever.

4. But thou, Daniel, close up the revelations, and seal the book until the time of the end. Many shall be scourged, but knowledge will increase.

5. Then I, Daniel. looked and beheld two others standing, one upon this bank of the river, and the other upon the other bank of the river.

6 And he inquired of a man, clothed in priestly robes, who was over beyond the water of the river, 'How long till these signs will happen?'

7. And I heard this same man, clothed in priestly robes, who was over beyond the water of the river, as he raised both of his hands towards the heavens, and sware by the life of eternity, 'Surely, after one thousand two hundred and sixty years, and when the destroyer has scattered the power of the holy people, all these will end.'

8. Thne I heard but did not understand; and I asked the Lord when the end would be?

9. And he answered, 'Go, Daniel, for the secrets and destructions are sealed up until the time of the end.

10. Many will be chosen, purified and clothed; but the wicked will be wicked, and they cannot discern all the wickedness; but the wise will understand.

11. So from the time that the ten tribes removed themselves, thence to the spreading of the abomination of desolation, a thousand two hundred and ninety years, which of themselves will tarry, and come to the thousand three hundred and thirty-five years.

12. But go thou to the end and rest, for thou shalt arise in thy glory at the end of these years.

MEM.—The 1260 years, after the abomination of desolation spreads, and the church or the woman flees into the wilderness, added to the 1290 years after the ten ten tribes remove themselves, make 2550 years; then take 720 years, the length of time before the Christian era, when the ten tribes went away, and we have 1830 for Joseph Smith to bring out the Book of Mormon and organise the church April 6.

Again, add the 1290 years to 1335 years, and we have 2625 years; these lessened by the 720 again, give 1905 years for Daniel to rise in his glory in the Millennium. Truly facts are favorable witnesses for revelations.

HUGH MOON,

AT his old stand, First Ward, distils pure Moon drops.

BRODERIC, GARDENER & ALLEN,

(Late Felt & Allen.)

FLOUR, feed, grain and leather depot. West side of East Temple street, next door south of Walker Brothers, 14th Ward.

ANCIENT CHALDAIC.

The following is a part of a Chaldean inscription that has been exaactly copied from a block of white marble found in the ruins of the tower Baych. It was found in the last century:

EXPLANATION:

The two first verses in brackets are the translation of the above old Chaldean, in the foregoing relic.

[See next page.]

PSALM 85.

[Translation in Truth, for coming perfection.]

TO THE CHILDREN OF THE EXILES.

1 [O Lord, thou wilt favor thy land; thou wilt end the captivity of Jacob.

2 Thou wilt give strength to thy people; thou wilt pardon all their sins. Let us rest.]

3 Thou wilt gather all thy chosen seed; thou wilt turn from thy fierce anger.

4 Turn us to the covenant of our salvation, and let thine anger cease with us.

5 Canst thou be angry with us in eternity? Will thy wrath endure from age to age?

6 Come nearer; O come! return; live with us, and thy people will rejoice with thee.

7 O Lord, we will reverence thy goodness for us; and thy salvation bequeathed to us.

8 I will declare what God says, for the Lord will speak peace unto his people, and unto his Saints; yea, to them that return in confidence.

9 Truly, they that fear him are nigh his salvation to dwell in glory on our earth.

10 Grace and truth are to meet; righteousness and peace will be united.

11 Truth shall spring up out of the earth, and righteousness come down from the heavens.

12 Yea, the Lord will enlarge our prosperity, and our earth will produce her abundance.

13 Righteousness will go before him and guide the way of his feet.

RECEIPTS

DEAFNESS.

It is said that oil of the prickly pear (cactus) will cure deafness.

The oil is obtained by taking the cactus, stalks and leaves, when thoroughly ripe, and cutting them fine and putting them in a bottle, corked tight; then enclose the bottle in dough, and bake it slow in an oven or stove; this process extracts the oil.

The oil is to be applied to the ear with a small feather. A few applications generally cures.

SORE THROAT OR QUINSEY.

For this malady take a flaxen or hemp string, the size of a chalk line, four or five feet long, and wind it tight round the head and fore parts of the common rough toad, and hang it on the limb of a tree, out of reach of being meddled with, and let it hang till the oil and virtue of the toad is absorbed in the string—say four or five weeks. Then unloose the string from the toad, and, in case of sore throat or quinsey, wind the string round the neck and wear it till it performs a cure, which not unfrequently happens in a day or two. The string can be kept in a tight tin or other box, to preserve its virtues.

RHEUMATISM, &c.

All such disorders as rheumatism and bodily weakness find a powerful remedy from the leaves and flowers of the wild sage (Roman wormwood) mixed with a small quantity of rabbit bush and hoarhound, steeped in boiling water; a little salt should be added, and the decoction applied to the parts affected, with a sufficient bandage o hold it there till relief is obtained, which, in most cases, occurs after one or two applications, in one night.

L A W.

BY W. W. PHELPS.

Law is like a lottery
  Where fortune often lingers;
Law is like a fire, I trow,
  Where many burn their fingers.

Law is like a theatre,
  You pay for all that's funny;
Law is like a pocket hole
  That loses all your money.

Law is like a garden hoe—
  It answers well for weeding;
Law is like a doctor's lance
  That's only used for bleeding.

Law is like a hurricane,
  But who's so smart that knew it?
Law is like a sifter's sieve—
  You're "small" when you get through it.

Law is like a mountain's brow,
  Defies the winds that bellow;
Law is like an ocean wave—
  It saves or sinks a fellow.

Law is like a mine of coal,
  No profit to wood sawyers;
Law is like a silly goose—
  Breeds quills and beds for lawyers

Law is like a winsome wife
  A winking at the windows;
Law is like a smelting forge—
  Ye know it by its cinders.

Law is light to him that s wise;
To fools—it gives them 'jesse;'
O, its like a thousand things!
A screen for wheat that's chessy.

Law is like a pair of shears—
It clips the knot of hymen;
Law is like a pack of cards—
For diamond takes a diamond.

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